



# TOWN OF WINCHESTER

## Commonwealth of Massachusetts

I, Mary Ellen Lannon, the undersigned, hereby certify that I hold the Office of Town Clerk of the Town of Winchester in the County of Middlesex, and the Commonwealth of Massachusetts; that the Records of Birth, Marriages and Deaths are in my custody and that the following is a true copy from the records, as certified by me.

| C H I L D                                                                                                   |  | The Commonwealth of Massachusetts<br>DEPARTMENT OF PUBLIC HEALTH<br>REGISTRY OF VITAL RECORDS AND STATISTICS<br>STANDARD CERTIFICATE OF LIVE BIRTH |  | STATE USE ONLY                                                  |  |
|-------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| 3C. CITY/TOWN<br><b>WINCHESTER</b>                                                                          |  |                                                                   |  | 3D. REGISTERED NUMBER<br><b>36</b>                              |  |
| 3B. COUNTY<br><b>MIDDLESEX</b>                                                                              |  |                                                                                                                                                    |  |                                                                 |  |
| 3A. FACILITY NAME-IF NOT IN FACILITY, NUMBER AND STREET<br><b>WINCHESTER HOSPITAL</b>                       |  |                                                                                                                                                    |  |                                                                 |  |
| NAME 4A. FIRST<br><b>SARA</b>                                                                               |  | 4B. MIDDLE<br><b>OLIVIA</b>                                                                                                                        |  | 4C. LAST<br><b>ABREU</b>                                        |  |
| 5. SEX<br><b>FEMALE</b>                                                                                     |  | 6A. PLURALITY<br><b>SINGLE</b>                                                                                                                     |  | 6B. BIRTH ORDER<br><b>---</b>                                   |  |
| 7. TIME<br><b>6:03 PM</b>                                                                                   |  | 8. DATE OF BIRTH (Month, Day, Year)<br><b>JANUARY 7, 2004</b>                                                                                      |  |                                                                 |  |
| 9A. NAME<br><b>ANNE KUBIK</b>                                                                               |  | 9B. TITLE<br><b>MD</b>                                                                                                                             |  |                                                                 |  |
| 9C. CERTIFIER TYPE<br><b>AT-BIRTH</b>                                                                       |  | 9D. LICENSE NUMBER<br><b>153713</b>                                                                                                                |  |                                                                 |  |
| 9E. NUMBER AND STREET<br><b>107 WOBURN ST</b>                                                               |  | 9F. CITY/TOWN<br><b>READING</b>                                                                                                                    |  | 9G. STATE<br><b>MA</b>                                          |  |
| 9H. ZIP CODE<br><b>01867</b>                                                                                |  |                                                                                                                                                    |  |                                                                 |  |
| NAME 10A. FIRST<br><b>ERIN</b>                                                                              |  | 10B. MIDDLE<br><b>CHRISTINE</b>                                                                                                                    |  | 10C. LAST<br><b>ABREU</b>                                       |  |
| 10D. MAIDEN SURNAME<br><b>MCCRATH</b>                                                                       |  |                                                                                                                                                    |  |                                                                 |  |
| BIRTHPLACE 11A. CITY/TOWN<br><b>CAMBRIDGE</b>                                                               |  | 11B. STATE/COUNTRY<br><b>MASSACHUSETTS</b>                                                                                                         |  | 12. DATE OF BIRTH (Month, Day, Year)<br><b>AUGUST 5, 1975</b>   |  |
| RESIDENCE 13A. NUMBER AND STREET<br>(Do not use mailing address)<br><b>1 FLORENCE TE</b>                    |  | 13B. CITY/TOWN<br><b>WOBURN</b>                                                                                                                    |  | 13C. COUNTY<br><b>MIDDLESEX</b>                                 |  |
| 13D. STATE<br><b>MA</b>                                                                                     |  | 13E. ZIP CODE<br><b>01801</b>                                                                                                                      |  |                                                                 |  |
| NAME 14A. FIRST<br><b>DAVID</b>                                                                             |  | 14B. MIDDLE<br><b>MICHAEL</b>                                                                                                                      |  | 14C. LAST<br><b>ABREU</b>                                       |  |
| BIRTHPLACE 15A. CITY/TOWN<br><b>CAMBRIDGE</b>                                                               |  | 15B. STATE/COUNTRY<br><b>MASSACHUSETTS</b>                                                                                                         |  | 16. DATE OF BIRTH (Month, Day, Year)<br><b>DECEMBER 7, 1972</b> |  |
| 17A. I (WE) CERTIFY THAT THE PERSONAL INFORMATION APPEARING ABOVE IS TRUE AND CORRECT.<br><i>Eryn Abreu</i> |  | 17B. RELATIONSHIP TO CHILD<br><b>MOTHER</b>                                                                                                        |  |                                                                 |  |
| 17C. DATE SIGNED (Month, Day, Year)<br><b>JANUARY 8, 2004</b>                                               |  | 17D. MAILING ADDRESS<br>(If different from item # 13 above)                                                                                        |  | CITY<br><b>WINCHESTER</b>                                       |  |
| 17E. STATE<br><b>MA</b>                                                                                     |  | 17F. ZIP CODE<br><b>01890</b>                                                                                                                      |  |                                                                 |  |
| 18. DATE OF RECORD (Month, Day, Year)<br><b>JANUARY 20, 2004</b>                                            |  | 19. SUPPLEMENT FILED (Month, Day, Year)                                                                                                            |  | 20. CLERK/REGISTRAR<br><i>Carolyn Ward</i>                      |  |
| 21. DPH USE ONLY                                                                                            |  |                                                                                                                                                    |  |                                                                 |  |

*Mary Ellen Lannon*

TOWN CLERK

Witness my hand and the Seal of the Town of Winchester

OCTOBER 13, 2006